# WELCOME TO SACRED HEART PARISH TATURA

# Fr Michael Morley - Parish Priest

Sacred Heart - Tatura

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Presbytery - 65 Hogan Street PO Box 110 TATURA 3616 Mary Connelly-Gale - Secretary Marli Kelly - Administration

We acknowledge the Yorta Yorta nation, the traditional custodians of the land on which we meet today, as they have occupied and cared for this country for many generations. We also celebrate their continuing contributions to the region.



Readings -Year B Mark Weekday Year 2 Parish Pastoral Council

In recess until further notice 2018

# As Christ's disciples our mission is:

- \* to be inspired by Christ
- \* to actively live out Christ's message and the Gospel values by respecting, celebrating and honouring our Catholic traditions
- \* to provide welcome and sanctuary for all
- \* to foster a sense of social justice and to protect, nurture and support our Catholic community and the wider community by respecting life, self, and the environment.

# FOURTEENTH SUNDAY IN ORDINARY TIME

8<sup>TH</sup> JULY 2018



#### THANK YOU LORD

We thank you Lord that all the Thai Soccer boys and their coach were rescued from the cave in Thailand. We also pray for the diver Thai navy SEAL Samarn Kunan who passed away during the cave rescue. We pray for his family and loved ones at this very difficult time.

# **ORDINARY TIME**

It is built into us to love order. The latin root of the word 'ordinary' is 'ordo', which means 'order'. So Ordinary Time is the time of the liturgical year which is set out in a numbered orderly fashion. It is also the time of the year between the great major feasts of Christmas and Easter - times of feasting, and Advent and Lent – times of fasting.

There are 33 or 34 Sundays in Ordinary Time. We are now up to Week 15. This comes about because Easter is a moveable feast. We celebrate the Ephinany on the first Sunday in the New Year. Then we have several Sundays in Ordinary Time. This year we reached the Sixth Sunday in Ordinary Time before Lent started, on Ash Wednesday. (To be continued) . . . Fr Michael

Dear Prime Minister,

# Re: Confessional or Priest-Penitent Privilege

We refer to the comments made by the Attorney General and yourself regarding removing confessional or priest-penitent privilege and requiring priests to break the seal of confession in some circumstances on pain of criminal sanctions. We write to express our grave concerns about this.

## Safety of Children endangered

The safety of children (and young people) is and must remain of paramount importance to us all. Removing priest-penitent privilege from the law and requiring mandatory reporting of confessions will either have no effect on child safety or will actually make children less safe. To explain:

First, perpetrators of this terrible sin very rarely seek out Confession and if mandatory reporting of Confessions were required they would almost certainly not confess. There would be no effect on child safety.

Secondly, any perpetrator who was minded to confess would most certainly do so anonymously, so no mandatory reporting would be possible. Again children would be no safer.

Archbishop Marki Coleridge (to be continued)

# CORPUS CHRISTI TICKETS ARE IN THE NARTHEX

Anyone who put their name down to purchase the Corpus Christi raffle tickets they are in the Narthex. Please give the money to Trish or Marli

# We pray for



Our recently deceased and those who are grieving	John Cavicchiolo
For those whose anniversary occurs	Lui Pegoraro, Jim Hamilton, Felice Lo Piccolo, Maria Assunta Carrafa
Our sick and their carers	Sister Stephanie Christian RSM, Denise Woodman, Terry White, Ben Warnett, Lisa Wagner, John Harford, Brian O'Meara

(Our practice is to leave the names on the sick list for a month. To extend the time, please contact the parish office.)

Date	Commentator	Reader	Gospel Procession	Presentation of the Gifts	Special Ministers	Counters
Sat, July 21st	Trish Miller	Marli Kelly	Bryan Miller	P Moroney	G Ranson	
6pm				D Corrigan	J Webster	
					A Ciavarella	Trish
Sun, July 22 <sup>nd</sup>	Denice Bourke	Sacha	Debbie	Spedding	E Worm	Warnett
9.30am		Finlayson	Turvey	Family	G Lo Piccolo	
					K Gaffy	

MASSES FOR THE COMING WEEK:					
DAY	DATE				
Monday	16 July	No Mass			
Tuesday	17 July	No Mass			
Wednesday	18 July	9.15am Mass			
Thursday	19 July	9.15am Mass			
Friday	20 July	9.15am Mass			
Saturday	21 July	Mass 6pm			
Sunday	22 July	9.30am Mass			
Saturday Reconciliation	21 July	11.30am Reconciliation			
ROSARY	15 Minutes Before weekday Mass				

JULY DIARY DATES					
Mon	16 July	3 <sup>rd</sup> Term Commences			
	-	1:30pm Crazy Whist			
Tues	17 July				
Wed	18 July				
Thurs	19 July				
Fri	20 July	11.40am Reconciliation 4/5 JS			
Sat	21 July	6pm Mass			
Sun	22 July	9.30am Mass			
Mon	23 July				
Tues	24 July				
Wed	25 July	7pm School Board Staff Room			
Thurs	26 July				
Fri	27 July	11.40am Reconciliation 4/5 LM			
Sat	28 July				
Sun	29 July				
PASTORAL CARE					

- Pauline Hindson 5824 1841; Marli Kelly 0457 772 869
- Anne Hutchison 5824 3460 Debbie Worm 5824 1841

# THE JOURNEY CATHOLIC RADIO PROGRAM – AIRS 22 July 2018

This week on The Journey, as we listen to the Gospel of Mark, we are again encouraged to follow Jesus. Sr Hilda shares her Wisdom from The Abbey with "Teapot Stories", and our very own Pete Gilmore shares his analogy of the "Flat Tyre" in his Living the Gospel God spot, As we know, music soothes the soul, and we are blessed to have soul lifting music as part of our weekly program. Go to <a href="www.jcr.org.au">www.jcr.org.au</a> or <a href="www.jcr.org.au">www.jcr.org.au</a> where you can listen anytime and subscribe to weekly shows by email.

# CAN YOU HELP RAISE MONEY FOR THE A.E.D – AUTOMATIC EXTERNAL DEFIBRILLATOR?

In a little over two weeks the School's Mini Vinnies Sport Ball Raffle has raised over \$1,400 for the AED. This is an amazing effort and I want to thank everyone involved in helping to raise this.

We have also received donations of approximately \$1,200 from the Rotary Club of Tatura, St Vincent De Paul, Catholic Women's League and our parishioners.

There is still a little bit more to raise before we can purchase the AED and storage box. This will greatly benefit the community at this end of town as currently there is not a AED available 24/7 in this vicinity.

The machine would be mounted in a box at the front verandah of the presbytery. When required a person rings 000 and if the closest location is here they will be given a code to open the box. All very quick and easy which is so important.

I hope you can support this important fundraiser.

# **RAFFLE WINNERS FOR A.E.D**

Kane Organ – Soccer Ball Imogen Hawkins – Netball Jonah Saddlier – Football

Thank you to everyone who purchased tickets.

#### Fr Michael

## **Fatima Mass and Festival**

On Sunday 7<sup>th</sup> October 2018 Bishop Leslie Tomlinson and the Sandhurst Diocese will celebrate the 101<sup>st</sup> anniversary of the final apparition of Our Lady of Fatima which occurred on 13<sup>th</sup> October 1917. This culminated with the astounding miracle of the sun. All are cordially invited to join in the celebration commencing with 11.00am Mass at the Sacred Heart Cathedral Bendigo and concluding with Benediction at 3:30pm which is followed by afternoon tea.

# **Catholic Charismatic Renewal Sandhurst**

**Theme -** Eucharist- Source and Summit of our Lives. Presented by Catholic School of Evangelisation Melbourne, is a life changing event on the Eucharist.

**Date & Time -** 4th August 2018 from 9am-5pm at Monsignor Peter Jeffrey Centre, St. Brendan's Parish Shepparton.

**RSVP** - is required to Brigita Hore either ph: 0412 042 196 or E: brigitajh@bigpond.com.

Hosted by Catholic Charismatic Renewal Sandhurst.

# WHAT COULD THE CHURCH LOOK LIKE IF WE LISTEN TO EACH OTHER?

You are invited to join an eConference group to talk about it! 'Synodality in Practice - Listening to the Spirit and Leading Change' ACBC - BBI eConference 2018

**Time:**10am - 2:30pm

When: Wednesday 8 August

**Speakers:** Archbp Mark Coleridge, Mrs Lana Turvey-Collins, Prof Massimo Faggioli, Prof Richard Lennan, Dr Gemma Cruz. Cost: free. Join us or watch online: <a href="https://www.bbi.catholic.edu.au/short-courses/2018/eConference">www.bbi.catholic.edu.au/short-courses/2018/eConference</a>. \*This year's eConference is part of preparations for Plenary 2020 – 2021.

# SHEPPARTON:

Mons Peter Jeffrey Parish Centre, Knight St. Contact: 03 5821 2633

E: shepparton@sandhurst.catholic.org.au

### **Welcome Back**

Welcome back to the teachers and students. We hope you had a great holiday.

# 10 Signs of a Vibrant Parish

# Point number of 10

# Baptism's vocational call is cultivated.

Baptism calls all to ministry and discipleship. This sacrament echoes over all members of a community, inviting a response of generous hearts and lives. Yet the baptismal call can provoke a personal response involving a life-changing witness. The ways to intensify one's baptismal vocation and serve God's people are abundant: service corps, priesthood, Catholic Worker houses, religious novitiates, lay communities, mission immersions, diocesan formation programs, theological study -- there are vast possibilities. Vibrant communities are places where members are encouraged in their call, supported in their discernment and find sustenance as they respond.

Life wells up from inside, becoming visible from the outside. Imagine the signs we might see from parishes pulsing with life or the humming energy we might feel if the spirit of vibrant parishes caught on, one to another, like a wildfire spreading across the land.

#### Fr Michael



## Plenary Post - Edition Three

# Are we really ready to listen deeply to one another?

Primarily, when I am with groups of people, we have been doing the Listening and Dialogue Encounter together. It has been both encouraging and troubling to hear people share stories of their faith and experiences of the Church with one another and with me. I am encouraged by the strength of faith and the sheer resilience of faith-filled people throughout the Church.

I encourage every person to be a part of this process. You don't need to wait; you can be involved now. It is from your stories, and the questions you raise, that the agenda for the Plenary Council will be shaped. All people connected with the Catholic Church in Australia are invited to speak freely, to share from your heart about your experience of faith and the Church, and listen deeply with an open and humble heart to the stories of others. The listening is the challenging part. Listening deeply can transform our hearts and minds. The lives of those who listened to Jesus were changed forever . . . Lana Turvey-Collins Facilitator

Let's reflect and pray about this for a couple of weeks, talk amongst ourselves and then with a few interested people we can have a meeting and see where the Spirit is taking us, here at Sacred Heart Tatura.

### Fr Michael



Amos 7:12-15 Ephesians 1:3-14 Mark 6:7-13



Jeremiah 23:1-6 Ephesians 2:13-18 Mark 6:30-34



# **Liturgical Jottings**Baptismal Name

At the beginning of the Rite of Baptism, the celebrant asks the parents: "What name have you given your child." Names are very important. We read: "I have called you by name, you are mine" (Isaiah 43:1-2). It is he beginning of a relationship. The Christian is called by name in various sacraments: baptised with a name, confirmed with a name; called by name at ordination, in the marriage rite and in the anointing of the sick and finally during the funeral liturgies. The Apostles were called by name, Jesus changed some of their names to symbolise a new life they will follow: Simon to Peter, Saul to Paul and others. At Religious profession, sisters and brothers may take a new name. The ancient orders and now more recent ones call their priests with their title (Fr, Sr, Br, Dom) and their Christian name.

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# Focus on the Readings

We have a real prophet of God in Amos (first reading). He is in every way different to the other prophets of the day. Those nameless prophets belong to a professional association, "The Brotherhood of Prophets". It sounds like an industrial union. They are employed and paid by the political and religious rulers of Israel. Therefore they must be careful not to disturb the establishment. The establishment is powerful, prosperous and protective of their privileges. Amos does disturb them.

Amaziah wants him out and tries his "establishment" arguments against Amos. He insults him, intimidates him, accuses him of fraud and withdraws his "Visa" and his "Licence". Amos stands his ground. He has no visa, no licence, no payment, no bread, no fear,, no hidden agenda, no royal patronage, no sponsorship, in a word nothing to lose. A prophet is not recognised in his own country and we see not accepted in a foreign country as well, What a dilemma! Sounds familiar!

But Amos is not fazed. He was called and empowered by God. He sees the evils of the age and speaks out with inner and immediate conviction and feeling. He is firm and gentle, prophesises exile and homecoming, destruction and reconstruction. This account of Amos accompanies the Gospel when Jesus sends out the apostles with no bread, no haversack, no money, no change of clothes. But they take the Word of God and the example of Christ with them to proclaim the kingdom of God. What credentials and baggage do we want or need as Christians?

# Saint of the Week: St Lawrence of Brindisi, 21 July

He joined the Capuchin Friars and at the University of Padua, he studied Latin, Greek, Hebrew, Syriac, French, German and sacred scripture. His principal vocation was preaching. He addressed Catholics, but also Protestants (because of his knowledge of Scripture) and Jews (because of his knowledge of Hebrew). He wrote many sermons, commentaries, and works of controversy in support of this vocation. He died in 1619.

# **Words of Pope Francis**

Growth in holiness is a journey in community, side by side with others. We see this in some holy communities. From time to time, the Church has canonized entire communities that lived the Gospel heroically or offered to God the lives of all their members. *Pope Francis, Gaudete Et Exsultate (2018) para 141.* 

# On the Lighter Side: Some Conundrums

I used to be indecisive; now I'm not sure.

What if there were no hypothetical questions?

No sense being pessimistic. It wouldn't work anyway.

If you try to fail, and succeed, which have you done?

