

WELCOME TO SACRED HEART PARISH TATURA

Fr Michael Morley – Parish Priest

Sacred Heart – Tatura

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Presbytery – 65 Hogan Street
PO Box 110 TATURA 3616
Mary Connelly-Gale – Secretary
Marli Kelly - Administration

We acknowledge the Yorta Yorta nation, the traditional custodians of the land on which we meet today, as they have occupied and cared for this country for many generations. We also celebrate their continuing contributions to the region.



**Sacred
Heart
Parish**
TATURA

Readings -
Year B
Mark
Weekday Year 2

Parish Pastoral Council

In recess until further notice 2018

As Christ's disciples our mission is:

- * to be inspired by Christ
- * to actively live out Christ's message and the Gospel values by respecting, celebrating and honouring our Catholic traditions
- * to provide welcome and sanctuary for all
- * to foster a sense of social justice and to protect, nurture and support our Catholic community and the wider community by respecting life, self, others and the environment.

6th Sunday of Easter 6th May 2018

BAPTISM Elena Grace Crisera

Congratulations to Michael & Grazietta whose daughter Elena Grace Crisera is being baptised today.



We welcome her into our faith family.



Cuppa after Church – Sunday 13th May

Gents don't forget next Sunday 13th May is Mothers Day –

Please bring a something yummy to snack on with our Cuppa after Church. (Teddy Bear Biscuits are acceptable)

Heartfelt 
THANKS
TO OUR VOLUNTEERS!

As next week is International Volunteers week I thought what better time than now to take this opportunity to thank all the wonderful people who donate their time to the Sacred Heart Parish.

For all your time, effort and hard work, please accept this thanks and appreciation. You have truly been a blessing to this congregation. We would not be able to operate the church, school, parish office or St. Vinnies without your support.

So thank you once again.

Fr Michael

Launch of Parish History 12-13 May

You are welcome to St Augustine's in Kyabram on the weekend of May 12th and 13th, for the launch and celebrations associated with the publication of their Parish History which covers 140 years of the faith community.

This has been a four year project spanning the years 1878 to 2018.

Saturday 12th 12 noon the call to prayer then a bus tour of the parish and the cemetery.

6pm Dinner at the Ky Club.

Bookings necessary

Sunday 13th 9.30 am Guard of Honour for Bishop

10.00 am Mass – followed by launch of book

Brunch will be provided.

We
pray for



Our recently deceased and those who are grieving	
For those whose anniversary occurs	Antonio Depalma, Kathleen Feehan
Our sick and their carers	Marli Kelly, Denise Woodman, Terry White, Ben Warnett, John Burke, Lisa Wagner, John Harford, Eileen Ryan,

(Our practice is to leave the names on the sick list for a month. To extend the time, please contact the parish office.)

Date	Commentator	Reader	Gospel Procession	Presentation of the Gifts	Special Ministers	Counters
Sat 12 th May 6pm	Stephanie Hicks	Debbie Turvey	Sheila Gregg	Bryan Miller & Ev Leahy	T Miller J Webster C Coulston	
Sun 13 th May 9.30am	Marli Kelly	Karen Nihill	Rob Miller	Paul & Lou Kerrins	B De Lai S De Lai A Ciavarella	

MASSES FOR THE COMING WEEK:

DAY	DATE	
Monday	7 May	No Mass
Tuesday	8 May	No Mass
Wednesday	9 May	9.15am Anointing Mass/Int. Kath Feehan
Thursday	10 May	9.15am Mass
Friday	11 May	9.15am Special Mothers Day Mass
Saturday	12 May	6.00pm Special Mothers Day Mass
Sunday	13 May	9.30am Special Mothers Day Mass
Saturday Reconciliation	12 May	Reconciliation 11.30am
ROSARY	15 Minutes Before weekday Mass	

MAY DIARY DATES

Mon	7 May	
Tues	8 May	2:00pm Italian Rosary in the Church 7:00pm St Vincent de Paul in the Centre
Wed	9 May	9:15am Anointing Mass/Kath Feehan Finance Committee
Thurs	10 May	
Fri	11 May	9:15 School Mother's Day Mass
Sat	12 May	6pm Mass
Sun	13 May	9.30am Mass – Mothers Day – Cuppa after Mass
Mon	14 May	
Tues	15 May	Council of Priests Meeting – Bendigo 10am
Wed	16 May	
Thurs	17 May	
Fri	18 May	
Sat	19 May	6pm Mass
Sun	20 May	9.30am - Baptism Eloise Jayne Collett

PASTORAL CARE

- Pauline Hindson 5824 1841; Marli Kelly 0457 772 869
- **Anne Hutchison 5824 3460 Debbie Worm 5824 1841**

PSYCHOLOGICAL FIRST AID/ PERSONAL SUPPORT

The Victorian Council of Churches Emergencies Ministry has been involved in the coordination and integration of chaplains and personal support workers supporting disaster affected communities since 1977.

Where: Mons Peter Jeffrey Hall
(St Brendan's Church)
121 Knight Street, Shepparton

When: Saturday 2nd June
Time: 8.45am – 5pm
Cost: \$80 waged or \$40 concession

Register online at
www.vccem.org.au/training

Poster on the Bulletin Board in the Narthex

JOURNEY CATHOLIC RADIO PROGRAM – **Airs 13 May 2018**

This week on the Journey Catholic Radio, our Gospel this week is from Mark 16:15-20, proclaiming "Go into all the world and preach the Gospel" The Wisdom from the Abbey comes to us from Sr Hilda, Pete Gilmore talks to us about tuning in the radio in his Living the Gospel God spot and Frances Pirolas reminds us of Gratitude in her Smart Loving segment. With the support of our amazing musicians we create a show about faith, hope, love and life. Tune into LIFE 105.1 FM Sunday 11am or go to www.jcr.org.au or www.itunes.jcr.org.au where you can listen anytime and subscribe to weekly shows by email.

Thank you for Prayers

I would like to thank people for their prayers and concern. My operation was successful, now it will be the long recovery period. So keep me in your prayers.

Denise Woodman

Spirituality in the Pub Monday 21st May

"A Just Future for our local kids... a community responsibility."

The talk aims to highlight the amazing work being done in our local area in response to the needs of local kids – those who are living in poverty, vulnerable, disengaged, at risk of homelessness... the list goes on.

Speakers are Peter Chalkley, Directory McAuley Champagnat Program, and Jen Frisardi, Greater Shepparton Lighthouse Project Coordinator. This is a unique opportunity to discover how two local responses are transforming lives for vulnerable and disengaged youth.

Date: Monday 21st May

Time: 7:30 – 9:00 pm (meals from 6:00pm optional)

Venue: Terminus Hotel, Shepparton

Enquires: Kerry 0408 579904
Frank 5821 4362
Fran 5829 0301

A Prayer for Volunteers

Loving Father,

You taught us the importance of service through the many examples set by your Son, Jesus Christ. Through the works of the Holy Spirit and the grace poured out by you, these wonderful people have heard your call to do great and wonderful things here for our Parish of Sacred Heart. May you continue to care for our volunteers and may you shower them with love and many blessings.

We ask this through Christ our Lord,

Amen

Pray for Vocations

Jackson Saunders, one of our seminarians has written a Vocations Prayer for our Diocese. The prayer card is available in the Narthex.

St Joseph the Worker

The Australian Bishops have put out a Pastoral Letter for this Saints Day. It is called 'A Fair Days Pay'

"... let us consider the importance of a just wage. ..."

Copies of this Pastoral letter are available in the Narthex.

Parish Life

Stand on the platform of an incoming subway train and you can feel the train get closer. Stop alongside a car with a blaring stereo and your car shakes with the sound. Listen to the summer cicada; the air pulsates with their deafening noise. Feel the pulsing of a roller coaster under your feet as it whips around the track. Vibrations indicate movement. Vibrations that beat and pulsate imply a pulse, and a pulse means life.

What makes a vibrant parish, one with vitality and a healthy life people recognize? A vibrant parish is alive with a pulse that is felt and seen from within by its members and externally by those who know it by its works, ministries and reputation.

The following are 10 signs of a vibrant parish:

1. All who enter experience welcome and hospitality
2. Liturgy inspires active participation and offers an experience of God
3. Parishioners recognise their parish mission
4. Collegial leadership is practiced
5. Members are recognised as gifted and called forth to use their gifts
6. Faith is nurtured
7. Outreach to the Body of Christ is practiced
8. There is a plan for a sustainable and responsible future
9. Communal life abounds
10. Baptism's vocational call is cultivated

Over the next few weeks we will highlight each of the 10 signs of a vibrant parish.



WHY DO THE INNOCENT SUFFER? FR BRIAN BOYLE THE BOOK OF JOB

'Why do the innocent suffer?' The Book of Job; Fr Brian Boyle The Book of Job addresses some key questions in scripture and in human experience: why do innocent people suffer? Is God indifferent to suffering? It has enduring relevance for human existence and meaning.

May 15th 7.00 – 8.30 pm Mons Peter Jeffrey Parish Centre, 121 Knight Street, SHEPPARTON
RSVP St Brendan's Ph: (03) 5821 2633 E: shepparton@cdos.org.au OR 03 5441 2544 E: adultfaith@sandhurst.catholic.org.au

Fr Brian is a priest of the Sandhurst Diocese, trained in the interpretation of scripture. He has an on-going interest in adult education and faith development.



*Readings for
this week:*

Acts 10:25-26,34-35,44-48

1 John 4:7-10 or 4:11-16



*Readings for
next week*

Acts 1:1-11

Ephesians 1:17-23 or 4:1-13

Mark 16:15-20

John 15:9-17 or 17:11-19



Liturgical Jottings

Incense

Both the Catholic and Eastern Christian churches interpret the smoke of burning incense as a symbol of the prayer of the faithful rising to heaven. This symbolism is seen in Psalm 141 (140), verse 2: "Let my prayer arise before you like incense, the raising of my hands like an evening sacrifice."

The practice came from earlier traditions of Judaism in the time of the Second Jewish Temple (about 515 BC).

At Mass the Priest may incense the cross, altar, gospel book, gifts placed on the altar and the host and chalice. It signifies the Church's offering and prayer rising like incense in the sight of God. Also the Priest, because of his sacred ministry, and the people, by reason of their baptismal dignity, may be incensed, (GIRM no. 75) and at funerals honouring the body of the deceased and the community's prayer (OCF 37).

Focus on the Gospel

The Lectionary offers today an alternate second reading and gospel which are also set for the seventh Sunday of Easter. In Australia and elsewhere, we celebrate the Ascension next Sunday; the Seventh Sunday of Easter is omitted. The Gospel set for this Sunday (John 15:9-17) follows on from last week (John 15:1-8) and offers a further meditation on Jesus the true vine.

Like watching a time-lapse film of a bud flowering in a few seconds rather than several days, Jesus offers us a meditation on the grapevine producing fruit and a person growing to maturity in Christian love. We remain in God's love, our joy is complete, we are called friends, we are commissioned to go out. We are able to achieve all this because God has first loved us and Jesus has given us the means by way of a new commandment: "To love one another as I have loved you." (John 15:12).

The first reading about the conversion of Cornelius, the Roman Centurion, at first, perplexes St Peter: "How can a pagan receive the Holy Spirit before Baptism?" St Augustine gives us two ways to resolve this enigma, first by his concept "prevenient grace" grace that comes before grace, God's help preceding God's gift. And secondly something he experienced himself at the time of his conversion: "I did not love but yet I loved to love." (Confessions III,1,I) He discovered that we cannot make love into a god but the opposite, in truth, to come to know and believe "God is Love" (1 John 4:8).

Feast Day: St George Preca, Wednesday 9 May

Born in Valletta, Malta and as a priest founded the Society of Christian Doctrine with houses in Malta, UK, Australia, Albania, Peru, Kenya and South Sudan. In 1957 he composed the Luminous Mysteries that were universally added to the rosary in 2002. He was canonised in 2007. May is the month of the Rosary.

Quote of the Day

You will be free if you will be a slave: free of sin, a slave to justice.
St Augustine in John's Gospel Tractate 41(3)

On the Lighter Side

Use of Incense is not always welcomed at Mass. One congregation often showed their displeasure by coughing each time the incense was used. After one Mass of much coughing and spluttering the priest turned the thurible upside-down to reveal no charcoal or incense were ever used. The smoke and smell were all in their minds.

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