

WELCOME TO SACRED HEART PARISH TATURA

Fr Michael Morley – Parish Priest

Sacred Heart – Tatura

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Presbytery – 65 Hogan Street
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Mary Connelly-Gale – Secretary

We acknowledge the Yorta Yorta nation, the traditional custodians of the land on which we meet today, as they have occupied and cared for this country for many generations. We also celebrate their continuing contributions to the life of this region.



Readings
Year C
Luke

Weekday Year 1

Parish Pastoral Council
In recess until further notice

As Christ's disciples our mission is:

- to be inspired by Christ
- to actively live out Christ's message and the Gospel values by respecting, celebrating and honouring our Catholic traditions
- to provide welcome and sanctuary for all
- to foster a sense of social justice and to protect, nurture and support our Catholic community and the wider community by respecting life, self, others and the environment.

Second Sunday in Ordinary Time – 20th January 2019

Ordinary Time



Throughout the year we hear many times a welcome to our Mass on this X Sunday in Ordinary time. Although we call it Ordinary Time it is anything but ordinary, it is a very important part of our liturgical calendar. It is a time when the church focuses on the life and ministry of Jesus. The season celebrates the mysteries of Christ's life and death and looks forward to the salvation and eternal life that he bring.

Ordinary Time comprises two periods of time in the Christian liturgical year that are found in the calendar of the ordinary form of the Roman Rite of the Catholic Church, as well as some other churches of Western Christianity. In Latin, the name of this time is *tempus per annum* translated as time during the year. The first period begins the day after the Feast of the Baptism of the Lord and ends on the day before Ash Wednesday. The second period begins on the Monday after Pentecost, the conclusion of the Easter season, and continues until the Saturday before the First Sunday of Advent. The weeks of Ordinary Time are numbered. Several Sundays bear the name of feasts or solemnities celebrated on those days, including Trinity Sunday and the Feast of Christ the King.

The liturgical colour normally assigned to Ordinary Time is green. Green represents hope-like the hope we feel when we see a new calf born, or the first blossoms on the fruit trees, therefore it is fitting that green is the liturgical colour that marks this season.



On 17th January 2004 Fr Michael officially became our Parish Priest. A small group helped Fr celebrate this milestone on Thursday with a lovely morning tea. We are truly blessed that Fr Michael is our Parish Priest and I have enjoyed working with him for the last 10 months and getting to know him better. Sorry we couldn't invite everyone – but it was a last minute. On Wednesday Fr mentioned that on Tuesday 15th he had arrived at the Parish 15 years ago – so I thought about it and did a quick ring around. Thank you to everyone who brought something for us to enjoy.



Mary Connelly-Gale

	Those who are recently deceased and those who are grieving	
	For those whose anniversary occurs at this time	Jack Woodman
	Our sick and their carers	Harley Jones (Debbie Turvey's baby nephew), Diane Mulcahy, Bruce McLeod, Ebony Hamilton

(Our practice is to leave the names on the sick list for a month. To extend the time, please contact the parish office)

Date	Commentator	Reader	Gospel Procession	Presentation of the Gifts	Special Ministers	Counter
19 th Jan Sat 6:00 pm	Trish Miller	Gwen Ranson	Seth Hutchinson	J Caiafa D Hamilton	S Finlayson J Webster A Hutchinson	Simon Cowan
20 th Jan Sun 9:30am	Debbie Worm	Simon Cowan	Keith Stewart	Barry & Jan Lowe	L Cowan K Gaffy L Kerrins	

MASSES FOR THE COMING WEEK		
DAY	DATE	
Monday	21 Jan	No Mass
Tuesday	22 Jan	No Mass
Wednesday	23 Jan	No Mass
Thursday	24 Jan	9:15 am Mass 11:00 am Moyola Lodge Mass
Friday	25 Jan	9:15 am Mass
Saturday	26 Jan	8:30 am Australia Day Mass 6:00 pm Mass
Sunday	27 Jan	9:30 am Mass
Saturday Reconciliation	26 Jan	11:30 am Reconciliation
ROSARY	15 Minutes Before Weekday Mass	

JANUARY DIARY DATES		
Mon	21 Jan	
Tues	22 Jan	
Wed	23 Jan	
Thurs	24 Jan	Francis De Sales
Fri	25 Jan	The Conversion of St Paul the Apostle
Sat	26 Jan	Australia Day
Sun	27 Jan	Baptism – Samuel Darcy Borrelli
Mon	28 Jan	St Thomas Aquinas
Tues	29 Jan	Teachers return to school
Wed	30 Jan	Students return to school
Thurs	31 Jan	St John Bosco
Fri	1 Feb	
Sat	2 Feb	
Sun	3 Feb	
Pauline Hindson 5824 1841; Anne Hutchison 5824 3460; Debbie Worm 5824 1841		

Australia Day Mass

Don't forget we will be having a special Mass to celebrate Australia Day on Saturday 26th January at 8:30 am and then you can continue onto the Tatura Australia Day celebrations.



(Continued from last week...)

When it all falls apart...

Life throws us curve-balls, we're not perfect and neither are our kids. The families who become masters of family prayer are families who know how to get back on the horse, again and again and again.

Don't Despair!

If it was that easy, we'd all be saints. Beating yourself up about lapsing is not helpful for you or for anyone else! Instead take a deep breath, ask Jesus for guidance and try again.

Learn the Lessons

Take a little time to consider what went wrong. Was it the time? Was the routine getting a bit too juvenile or boring? Are you (or your spouse) feeling overwhelmed in general? Whatever the reason is, go back to basics and make the necessary adjustments and try again!

Seasonal Renewal

Our Church calendar has two seasons of penance and renewal timed to be at the beginning and the end of the year. If your family prayer time has dropped off the radar, Lent and Advent are the perfect times to focus on picking it back up again! Both seasons are filled with concentrated graces to give you a spiritual shot in the arm.

<https://cathfamily.org/praying-with-younger-and-older-kids/>

January 20, 2019 - 2nd Sunday in Ordinary Time

"To each individual the manifestation of the Spirit is given for some benefit." (1 Corinthians 12:7)

St. Paul tells us that God has blessed each of us for a reason. How has God blessed you? Are you using your gifts according to God's plan? How are you helping to build God's kingdom here on earth? Remember that if you don't do the work God planned for you, no one else can do it. Live the life God has intended for you, feel His love, peace and joy!



Plenary Council 2020
Listen to what the Spirit is saying...

Women's leadership could be focus for Council

Maeve Heaney VDMF, director of the Australian Catholic University's Xavier Centre for Theological Formation, has told a group of Catholic leaders that the Plenary Council provides an opportunity to again consider the pivotal role of women in the Church.

Dr Heaney, along with other leaders from the Church and from the corporate world, was a member of a panel discussing the topic of "Women and Leadership in the Church". She said it was a good time to talk about women's leadership from a theological perspective, pointing to Pope Francis' call in *Evangelii Gaudium* for pastors and theologians to reflect upon "the possible role of women in decision-making in different areas of the Church's life".

"The aim is a thoughtful, inclusive, perhaps challenging but essential conversation around women's presence in leadership in ecclesial circles that might help shape a way forward in our journey towards the 2020 Plenary Council in the awareness that we belong to one another. We are members of one another," Dr Heaney said.

To read more on the gathering visit

<https://catholicoutlook.org/leadership-roles-for-women-in-the-church-explored-at-acu-public-forum/>

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St Francis de Sales (21 August 1567 – 28 December 1622)

Thursday 24th January is the feast day of Francis de Sales, the patron saint of writers and journalists.

He was a Bishop of Geneva and is honoured as a saint in the Catholic Church. He became noted for his deep faith and his gentle approach to the religious divisions in his land resulting from the Protestant Reformation.

He is known also for his writings on the topic of spiritual direction and spiritual formation, particularly the *Introduction to the Devout Life* and the *Treatise on the Love of God*.

The Holy Family of Jesus, Mary and Joseph:

Learning Holiness at the School of Nazareth (Continued from last week...)

Jesus spent 30 of his 33 earthly years in Nazareth. Some spiritual writers have called these the hidden years, because there is so little written about them in the Gospel narratives. However, they reveal the holiness of ordinary life and show us how it becomes extraordinary for those baptized into Christ.

Every moment of his time among us Jesus was saving, redeeming, and re-creating the world. From his conception, throughout His saving life, death and Resurrection, the One whom scripture calls the New Adam was making all things new. The Fathers of the last great Council of the Church put it this way:

The truth is that only in the mystery of the incarnate Word does the mystery of man take on light. For Adam, the first man, was a figure of Him Who was to come, namely Christ the Lord. Christ, the final Adam, by the revelation of the mystery of the Father and His love, fully reveals man to man himself and makes his supreme calling clear. He Who is "the image of the invisible God" (Col. 1:15), is Himself the perfect man.

To the sons of Adam He restores the divine likeness which had been disfigured from the first sin onward. Since human nature as He assumed it was not annulled, by that very fact it has been raised up to a divine dignity in our respect too. For by His incarnation the Son of God has united Himself in some fashion with every man. He worked with human hands, He thought with a human mind, acted by human choice and loved with a human heart. Born of the Virgin Mary, He has truly been made one of us, like us in all things except sin (*Gaudium et Spes* # 22)

In the holy habitation of Nazareth Jesus transformed daily family life. Already blessed as God's plan for the whole human race and the first society, marriage and the Christian family has been elevated in Christ to a Sacrament, a vehicle of grace and a sign of God's presence. The Church proclaims Christian marriage, and the family founded upon it, is a vocation, a response to the call of the Lord. In the Holy Family of Jesus, Mary and Joseph, we learn the way of love in the School of Nazareth.

The phrase domestic church was one of particular fondness to the great Bishop of Constantinople, John Chrysostom. It was a framework for the teaching of the Second Vatican Council on Christian marriage and family. Blessed Pope John Paul II developed this teaching in his Christian family in the Modern World and his Letter to the Family. In these writings he invites every Christian family to, using his pregnant phrase, become what you are, a domestic church.

The Holy Family of Jesus, Mary & Joseph: Learning Holiness at the School of Nazareth was published on Catholic online and written by Deacon Keith Fournier.
<https://www.catholic.org/news/national/story.php?id=53708>



Readings for
this week:

Isaiah 62:1-5
1 Corinthians 12:4-11
John 2:1-11



Readings for
next Sunday

Nehemiah 8:2-6, 8-10
1 Corinthians 12:12-30
Luke 1:1-4, 4:14-21



Liturgical Jottings

The Book of Signs

Some biblical scholars divide John's Gospel into four parts: Prologue (1:1-18), Book of Signs (1:19-19:50), Book of Glory 13-20, and the Epilogue 21. Today's passage from John cites that this miracle is the first of the signs he gave that reveals his glory and for his disciples to believe in him [and his mission]. The Seven Signs are:

- 1 Wedding Feast at Cana 2:1-12
- 2 Cure of the official's son 4:46-54
- 3 Cure of a paralytic 5:1-47
- 4 Feeding of the 5000, 6:1-14
- 5 Walking on water 6:16-24
- 6 Cure of a man born blind 9:1-41
- 7 Raising of Lazarus 11:1-44

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Looking at the Readings

"The theme of marriage occupies an extremely important place in the Bible; no image has been found that better expresses and symbolises the union, the joining of life and destiny, ordained by God between himself and his chosen people. It is a covenant that involved fidelity, reciprocal trust, mutual giving, the love of God for his people and of the people for their God. The initiative of God, to which his people freely responded, created a bond between them that could not be broken, for God never takes back his love. The prophets constantly resorted to the image of marriage, without the least embarrassment." *The Days of the Lord Vol3 p12*

The first reading today from the Prophet Isaiah with the symbol of marriage serves as a preparation for the Gospel reading on the wedding feast at Cana.

While we are encouraged by Jesus blessing of marriage by copious amounts of the choicest wine, we must look deeper into the symbolism. It is the third manifestation of Christ in three weeks of our liturgical cycle: Epiphany, Baptism of the Lord, and the miracle of changing water into wine. He let his glory be seen and we are invited to believe in him and enter the mystery of his love and salvation.

It now becomes a question for us: "Do we see the glory of Christ?" Not simply as honour and admiration but that which inspires respect, confidence and faith!

The Season of Ordinary Time

During 2019 (Year C) the Sundays of Ordinary Time Luke's Gospel is proclaimed, except for today. John 2:1-12 serves as a call to listen to Our Lord and contemplate his message. The First readings from the Old Testament are selected to compliment the Gospel for each Sunday and the second readings are semi-continuous readings from Paul's letters, starting today with his first letter to the Church at Corinth, chapter 12.

On the Lighter Side

Here are some bottle sizes in litres with great biblical names: 0.75 Standard; 1.5 Magnum; 3 Jeroboam first king of northern kingdom; 4.5 Rehoboam first king of separate Judea; 6 Methuselah oldest biblical man; 9 Salmanazar Assyrian king; 12 Belshazzar co-regent of Babylon; 15 Nebuchadnezzar king of Babylon; 18 Solomon king of Israel, son of David; 27 Goliath, Philistine killed by David; and 30 Melchizedek king of Salem.



This was the first of the signs given by Jesus: it was given at Cana in Galilee.
He let his glory be seen, and his disciples believed in him.

John 2:12