

WELCOME TO SACRED HEART PARISH TATURA

Fr Michael Morley – Parish Priest

Sacred Heart – Tatura

Telephone Tatura – 03 – 5824 1049
Fax Tatura – 03 – 5824 2745
Email tatura@cdos.org.au
Web www.sacredheartparishtatura.com.au
<https://www.facebook.com/sacredheartparishtatura>

Presbytery – 65 Hogan Street
PO Box 110 TATURA 3616
Mary Connelly-Gale – Secretary

We acknowledge the Yorta Yorta nation, the traditional custodians of the land on which we meet today, as they have occupied and cared for this country for many generations. We also celebrate their continuing contributions to the life of this region.



Readings
Year C
Luke

Weekday Year 1



Parish Pastoral Council
In recess until further notice

As Christ's disciples our mission is:

- to be inspired by Christ
- to actively live out Christ's message and the Gospel values by respecting, celebrating and honouring our Catholic traditions
- to provide welcome and sanctuary for all
- to foster a sense of social justice and to protect, nurture and support our Catholic community and the wider community by respecting life, self, others and the environment.

Palm Sunday – 14th April 2019

HOLY THURSDAY 6PM

Commentator: Carol Coulston
Minister of the Word: Debbie Worm
Gospel Procession: Joan Webster
Offertory Procession: B Maher A Ciavarella
Screen Operator: Judith Steele
Special Ministers: M Gale, R Kelly, E Worm
People for Washing Feet: Father, D Bourke, E Worm, D Worm, D Turvey, S Gregg, M Gale, R Kelly, B Maher, S DeLai, R DeLai, J DeLai
Present Oils: J Steele (Sick), A Ciavarella (Baptism), M Gale (Chrism)

GOOD FRIDAY STATIONS OF THE CROSS 10AM

Readers: M Gale, R Kelly, B Maher
Music: T Warnett

GOOD FRIDAY THE PASSION 3PM

Commentator: Denise Woodman
Minister of the Word: Carol Coulston
Passion Readers: J: Fr Michael O S Cowan, N R Miller C Congregation
Intercession Reader: T Miller
Screen Operator: M Gale
Special Ministers: L Cowan, M Gale, E Worm
Reflection reader: Maria Spedding
Carry the Cross: Luke, Petra & Antony McNamara
Collection: B Maher

EASTER SATURDAY VIGIL 6PM

Commentator: Carol Coulston
Thorable: Evert Worm
Fire Lighters: Ross Coulston
Readers OT: S Cowan, R Miller, J Steele,
Reader Epistle: Sheila Gregg

Lights: Peter Steele

Gospel Procession: Joan Webster

Offertory Procession: E Leahy, M Sgammotta

Screen Operator: Judith Steele

Special Ministers: M Gale, G Ranson, E Worm

EASTER SUNDAY

Commentator: Denise Woodman

Minister of the Word: Trish Miller

Gospel Procession: Seth Hutchison

Offertory Procession: Hutchison Family

Screen Operator: M Gale

Special Ministers: S Finlayson, K Gaffy, E Worm

PALM SUNDAY

Palm Sunday is the final Sunday of Lent, the beginning of Holy Week, and commemorates the triumphant arrival of Christ in Jerusalem, days before his crucifixion.

Palm Sunday is known as such because the faithful will often receive palm fronds, which they use to participate in the reenactment of Christ's arrival in Jerusalem. In the Gospels, Jesus entered Jerusalem riding a young donkey, and to the lavish praise of the townspeople who threw clothes, or possibly palms or small branches, in front of him as a sign of homage. This was a customary practice for people of great respect.

Palm branches are widely recognized symbol of peace and victory, hence their preferred use on Palm Sunday. The use of a donkey instead of a horse is highly symbolic; it represents the humble arrival of someone in peace, as opposed to arriving on a steed in war.

A week later, Christ would rise from the dead on the first Easter.

	Those who are recently deceased and those who are grieving	
	For those whose anniversary occurs at this time	
	Our sick and their carers	Harley Jones, Diane Mulcahy, Ebony Hamilton

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MASSES FOR THE COMING WEEK		
DAY	DATE	
Monday	15 Apr	No Mass
Tuesday	16 Apr	No Mass
Wednesday	17 Apr	9:15 am Mass 7:30 pm Reconciliation
Thursday	18 Apr	6:00 pm Holy Thursday Mass
Friday	19 Apr	10:00 am Stations of the Cross 3:00 pm The Passion of our Lord
Saturday	20 Apr	6:00 pm Easter Vigil
Sunday	21 Apr	9:30 am Easter Sunday Mass
Saturday Reconciliation	20 Apr	11:30 am Reconciliation
ROSARY	15 Minutes Before Weekday Mass	

APRIL DIARY DATES		
Mon	15 Apr	
Tues	16 Apr	11 am Chrisim Mass - Bendigo
Wed	17 Apr	
Thurs	18 Apr	Holy Thursday
Fri	19 Apr	Good Friday
Sat	20 Apr	Easter Vigil
Sun	21 Apr	Easter Sun
Mon	22 Apr	
Tues	23 Apr	2 nd Term for school begins
Wed	24 Apr	
Thurs	25 Apr	Anzac Day 9:00 am Mass
Fri	26 Apr	
Sat	27 Apr	
Sun	28 Apr	Divine Mercy Sunday

PASTORAL CARE

Debbie Worm 5824 1841 Pauline Hindson 5824 1841;
Anne Hutchison 5824 3460

Chrism Mass for 2019

The Chrism Mass will be at the Sacred Heart Cathedral in Bendigo on Tuesday, 16th April, at 11.00am.

Parking around the Cathedral can be limited so please allow time to find a suitable park in the nearby streets. If you have a disabled person or one of limited mobility, you are welcome to drive in the cathedral driveway on the McKenzie Street side to leave your passenger near the North Transept door where there is a wheelchair-friendly entrance (no steps). You will then need to find a suitable car park outside the cathedral grounds.

All parishioners of the diocese are warmly invited to this very significant Mass.

Easter Timetable 2019

16 th	April	Tuesday 11.00 am Chrism Mass Bendigo
17 th	April	Wednesday 7.30 pm Parish Reconciliation
18 th	April	Holy Thurs 6.00 pm Mass of the Lord's Supper
19 th	April	Good Friday 10.00 am Stations of the Cross
19 th	April	Good Friday 3.00 pm The Passion of Our Lord
20 th	April	Easter Sat 6.00 pm Easter Vigil
21 st	April	Easter Sun 9.30 am Mass



Sixth Sunday of Lent

**PROJECT
COMPASSION**

Nguyet is a teenager living with a disability in a small town in Vietnam. Living with a disability was challenging, her early years were subdued and solitary. Since featuring in Project Compassion 2017 Nguyet has successfully built her own business, a dream that has become a reality with the support of Caritas Australia. Connected to the world in new ways, Nguyet has become independent, an important member of her community and has great hope for her future.

Lives change when we all give 100%. You can donate through Parish boxes and envelopes, by visiting www.caritas.org.au/projectcompassion or phoning 1800 024 413.



DIOCESE OF SANDHURST

Report on the first stage of the Council.

What follows is an attempt to synthesise the hundreds of submissions by people in the Sandhurst Diocese to the Plenary Council to some fifteen themes. These themes are not necessarily presented here in order of importance nor does this report attempt to identify every theme or suggestion received. What follows is an attempted summary of the principal areas raised.

Involvement of Young People

- Young people are waiting to be invited into our Church communities.
- Social Justice programs are a key link to young people with the local Church
- That young people be helped to create structures, movements and organisations of Social Justice based on their lived experience of the world.
- Young people need to feel that their input is valued and they are made welcome.
- Issues of the environment, stewardship of creation and sustainability are key concerns of the young and the Church.
- Let young people have their say and respect what they say.
- Music in liturgy needs to speak to the young and their culture.
- Young people need to feel part of the Church.
- That the vision and life of the Gospel as understood by young people in their own language and culture today be incorporated into the life of the Church.
- Instead of inviting young people into our way of being Church, young people invite us into the Church they already are and they wish to create.
- Young People don't know where to go if they have questions.

Next week -Theme 7 –Celibacy and Married Clergy

To be cont....

Thank you for supporting Caritas Australia's Project Compassion 2019 Lenten appeal

If you still have your Project Compassion box or set of envelopes at home, please bring them back next week

Good Friday Collection 2019

The annual collection for the support of the church in the Holy Land takes place on Good Friday. This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment and housing. Parishes, schools, orphanages and medical centres throughout the Holy Land also rely on assistance from the Good Friday collection. The collection is also used to maintain over 700 churches and shrines associated with the life of Jesus. Last year, Australian Catholics donated \$1.4 million to this cause, despite tough economic times, rural droughts and increasing cost of living which put a strain on family budgets and financial resources. Your generosity is greatly appreciated. Please remember the Christians of the Holy Land again on this Good Friday. Please also pray that peace and harmony will become a reality in the birthplace of Jesus, the 'Prince of Peace'.

Anglican Ordination

Last Sunday afternoon Trish Warnett and I attended the ordination of Rev Simba Musvamhiri. It was lovely to gather with the Anglican community, with a number of their ordained deacon and priests. There were similarities with our order of service for an ordination. An African group of women sang at the end of the service.

Simba was born in Harare, Zimbabwe but now calls Australia home. He has had the privilege of sharing the gospel with many people in different countries, cities and cultures. He has lived and preached in Zimbabwe, Kenya, Namibia and Australia and has travelled extensively on mission trips to many more places.





Readings for
this week:

Luke 19:28-40 (Entrance)
Isaiah 50:4-7
Philippians 2:6-11
Luke 22:14-23:56



Readings for
next Sunday

Acts 10:34,37-43
Colossian 3:1-4
John 20:1-9



Liturgical Jottings

Olive Branches

Palm Sunday liturgy refers only to branches. "... and others spread leafy branches they had cut in the fields" (Mark 11:8) We use various types of branches: palm fronds, olive branches, cypress and woven crosses according to local custom. The branches are distributed on Palm Sunday to commemorate Christ's entry into Jerusalem. Their purpose is to honour Christ's glory and Kingship, as did the Jerusalem inhabitants who met Him.

A Prayer for Holy Week

God, you are like a loving parent
You watch over us as we struggle
with our shortcomings. We thank
you for continuing to offer us mercy
and forgiveness. Open our hearts to
the healing power of Christ's
sacrifice. Amen.

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Looking at the Readings

This Sunday Mass has two Gospels, the first Gospel is at the Beginning of the Liturgy: "The Commemoration of the Lord's Entrance into Jerusalem", the second reading from the Gospels is during the Liturgy of the Word, the Reading of the Passion of the Lord. This year both Gospels are according to Luke for year C.

However, the Readings and Responsorial Psalm preceding the Passion are the same each year, Isaiah 50:4-7 is the third song of the suffering servant. The first song of the suffering servant (Is 42:1-7) is read on Holy Monday, the second (Is 49:1-6) on Holy Tuesday and the fourth (Is 52:13-53:12) is read on Good Friday.

The four "Servant Songs" describe the service, suffering, and exaltation of the Servant of the Lord, the Messiah. All four songs show the Messiah to be God's meek and gentle Servant. He is a royal figure, representing Israel in its ideal form; He is the high priest, atoning for the sins of the world. Isaiah predicts that this Servant of the Lord would deliver the world from the prison of sin. Isaiah initially identifies God's servant as Israel, who serves as God's witness and as a light to the Gentiles. Yet Israel could not fulfil this mission: By contrast, God's Servant, the Messiah, faithfully completes all the work He is given to do (cf. Luke 13:32; John 17:4). The Servant of the Lord is God's faithful and true witness to humanity. In Acts 3:13 Peter calls Jesus the "servant" of God. That verse says, in part, "The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus."

The Church, as the body of Christ, is also identified as a suffering servant and with the second reading (Phil 2:6-11) another song of humility and humanness, we are left asking "Why did the divine humble himself and why did we reject him?"

Lenten Quote from the Saints

Let us run to accompany Christ as he hastens toward his passion, and imitate those who met him then, not by covering his path with garments, olive branches or palms, but by doing all we can to come before him by being humble and trying to live as he would wish. A Sermon by St Andrew of Crete

On the Lighter Side ~ A Lenten Prayer

"So far today, God, I've done all right. I haven't lost my temper, I haven't gossiped. Haven't been grumpy, nasty or selfish. I'm really pleased. But in a few minutes, God, I'm going to get out of bed; then I'll need a lot of help."



Good News: There is now slavery-free chocolate available in so many places. It tastes delicious and is no more expensive than other chocolate. Try ALDI, Haighs, OXFAM and leading supermarkets.

Action: When you go to your local supermarket, look for chocolate that has one of these three symbols.

