

Most Holy Trinity

7 June 2020



Readings for this week:

Exodus 34:4-6, 8-9
2 Corinthians 13:11-13
John 3:16-18



Readings

for next

Sunday

Deuteronomy 8:2-3,14-16

1 Corinthians 10:16-17

John 6:51-58



Liturgical Jottings

Signing the Gospel

From my earliest time of attending Mass I remember making the sign of the cross on my forehead, lips and over my heart at the beginning of the Gospel. I was formally taught this in preparation for my first Holy Communion and again when I was training to be an altar server many years ago. It was the usual custom; everyone did it. This action for the people, however, was not in the books, the people's missals, or the General Instruction to the Roman Missal (GIRM); it was only for the priest or deacon who proclaimed the gospel. Then for the first time this act of reverence was included in the revised Missal 2010 (GIRM 134) for everyone, though it is not mentioned in Mass rubrics. This popular custom by the people has provided the eventual inclusion in the general instructions.

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Looking at the Readings

Part One of God revealing Himself to Moses is witnessed at the scene of the burning bush when Moses asked God his name (Exodus 3:14-15). Today's first reading may be considered Part Two of God revealing Himself to Moses when God proclaimed "Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithful-ness." Again Moses was struck with awe and worshipped Him.

The second reading is the conclusion to the second letter of St Paul to the Corinthians: St Paul expresses his affection for his friends, his concern for their well-being and his faith in Christ and God's love and peace for all. These words have become our welcome in the liturgy, reinforcing our proclamation of the Trinity.

Finally the Gospel is both reminiscent of God's revelation of his holy name to Moses and his purpose of his revelation in Christ. As the Exodus reading is considered the "Gospel of the Old Testament, these verses are considered the Gospel in the Gospel in the New Testament.

The Feast of the Trinity

The Eucharistic Preface of the Holy Trinity for the celebration of the Mass was written about 350 during the Arian controversy. A Votive Mass was formulated in the 800's. The Feast of the Holy Trinity was introduced into the Benedictine monasteries in certain parts of Europe in the 900's. It became a universal feast finally in 1334 to be celebrated on the Sunday after Pentecost. Now freed from the early controversies we acclaim and give glory to the Father Son and Holy Spirit.

Prayer of the Week

For with your Only Begotten Son and the Holy Spirit
you are one God, one Lord: not in the unity of a single person,
but in a Trinity of one substance.

For what you have revealed to us of your glory
we believe equally of your Son and of the Holy Spirit,
so that, in the confessing of the true and eternal Godhead,
you might be adored in what is proper to each Person,
their unity in substance, and their equality in majesty. (*Trinity Preface*)

On the Lighter Side

Did you hear about the mathematician who's afraid of
negative numbers? He'll stop at nothing to avoid them.

What do you get when you divide the diameter of a pumpkin
with its circumference? You get a Pumpkin Pi!



	Those who are recently deceased and those who are grieving	
	For those whose anniversary occurs at this time	
	Our sick and their carers	Sandy O'Sullivan, Dixon's Family, Cecilia Bannan

CAN YOU HELP

We need the help of all our parishioners to assist in the following ways:

Readers for our Mass Services

Commentators for our Mass Services

People to help clean the Church after each Mass. I

If you are able to help, please email Mary at tatura@cdos.org.au or call her on 0484 332 397.

Please note the cleaning is very important and if we are unable to find people to help with the cleaning then we may have to discontinue with the Mass services as the strict cleaning is a State and Federal Government requirement for our operation.

Rosary & Mass on Wednesday Morning

Commencing on Wednesday 3rd June, Fr John Paul, will be celebrating Mass on Wednesday Mornings at 9:15 am.

We are limited to 20 people for Mass and the Rosary, and you will need to **fill in the attendance form**.

Rosary will commence at 9:00 am

Please note there Church will be closed at 10:00 am following Mass.

The Church has to be cleaned after each Mass so if you are able to help, please let Mary know.

YOU NEED TO BOOK ONLINE FOR MASS

Starting next week, (Saturday 13th June) we will be going back to our normal Weekend Mass times and they will no longer recorded.

At this stage we are restricted to 20 people per Mass Service and will now be taking booking on-line using TryBookings. To book go to <https://www.trybooking.com/BJWSJ>

It is essential that you book if you have difficulty accessing the bookings please call Mary on 0484 332 397.

Mass Times

Saturday 13 June: 6:00 pm

Sunday 14 June: 9:30 am

Plenary Council Update

The first session of the Plenary Council has now been postponed until October 2021, in Adelaide. However, the work of preparation continues! A detailed summary of Sandhurst Diocese response to the first stage of Plenary preparation has been written by Ruth Lawlor and Fr Brian Boyle and is available on the diocesan website under the "news" heading. Please access and enjoy. A diocesan gathering on the Plenary scheduled for June 13 will now be postponed also until later this year.

St Vincent Pallotti Scholarship Trust

St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialized activity, such as promoting faith enhancement, social justice and pastoral care. More information and Application Forms are available on our website <https://pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>

The closing date for this year's entries will be Friday 31 July 2020.

OUR CHURCH IS OPEN FOR PRIVATE PRAYER FRIDAY MORNINGS – 11:00 AM UNTIL 12:00

A maximum of 20 people are allowed in the Church at any one time. You will need to fill in the attendance form.