

Fourteenth Sunday in Ordinary Time

Sunday 3 July 2022



Readings for
this week:

Isaiah 66:10-14
Galatians 6:14-18
Luke 10:1-12,17-20



Readings for
next Sunday

Deuteronomy 30:10-14
Colossians 1:15-20
Luke 10:25-37



Liturgical Jottings

Kyrie

The “Kyrie Eleison” or “Lord, have Mercy” is an ancient Greek hymn inserted into the Latin Mass well after the Roman Mass changed from Greek to Latin. The origins are varied from pre-Christian times, in the psalms and in Gospels. It was used as a response to petitions and in litanies in churches of the East before settling into the Roman Mass between the Introit (opening hymn) and the Collect, (Opening Prayer) in the fifth century. By the eighth century it was universally and finally arranged in its ninefold pattern of Kyrie Eleison x3, Christe Eleison x3 and Kyrie Eleison x3. It was simplified in the 1969 Missal but musical arrangements with both vernacular and Greek texts, or mixture of both are still popularly used. It is both a plea for God’s mercy and praise and thanks for the mercy granted to us by God. Strophes may be inserted to direct our minds and hearts to God’s works and presence in our lives.

Looking at the Readings

Although the gospel is a report of ministerial commissioning, it contains elements of discipleship in general. Most obvious is the disciples’ dependence on Jesus. They are not independent missionaries; they are followers. Furthermore, there is a communal dimension of discipleship. While there is certainly a personal relationship between Jesus and each disciple, discipleship itself is not a singular privilege that one hugs to oneself to the exclusion of others.

Disciples minister to the needs of others, whatever those needs may be and with whatever abilities the disciple may possess. There are various kinds of healing: a friendly smile, a word of gratitude, a soothing touch. We can teach the lessons of life in classrooms, in playrooms, in kitchens, in boardrooms. There are many ways that we can cast out the demons that hold our world by the throat; demons of poverty and oppression, demons of addiction and slavery, demons of disdain and neglect, demons of hatred and violence. If they are not cast out by us, then by whom?

The life of discipleship is not an unmixed blessing. Because disciples are marked by the sign of the cross, they must expect suffering. Because they do not live according to the standards of the world, disciples will be judged as fools. Some of them will be subjected to even greater suffering. Still, the disciple proclaims that true fulfilment is only found in God! In reality, it is the world that is upside down, not the life of discipleship. It is the cross that sets things right!” © Dianne Bergant CSA

Prayer of the Day

Boundless, O God, is your saving power; your harvest reaches to the ends of the earth. Fill our hearts with zeal for your kingdom and place on our lips the good news of peace. Grant us perseverance as heralds of the gospel We ask this through Christ our Lord. Amen.

Quote of the Week

Sometimes Christians are looked upon as people who speak only of prohibitions. Nothing could be further from the truth! Authentic Christian discipleship is marked by a sense of wonder. We stand before the God we know and love as a friend, the vastness of his creation, and the beauty of our Christian faith. Pope Benedict XVI

On the Lighter Side

I asked the grade three class: “Do you know any road jokes?” Their replies all in one: “Why did the chicken cross the road? To knock-knock on the door, walk into the bar, to get to the pearly gates and to change the light globe.”



	Those who are recently deceased and those who are grieving	Ricky Kilburn
	For those whose anniversary occurs at this time	
	Our sick and their carers	Dorothy Bock

Sun 10:30am July 3	Mary Gale	Rob Miller	Kay Gaffy	M Normington N Basile	S De Lai C Serra	T Smith Trish Warnett
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Mass Timetable Week commencing 4th July

Weekday Mass

Mon 4 th July	No Mass
Tue 5 th July	No Mass
Wed 6 th July	9:15 am
Thu 7 th July	No Mass
Fri 8 th July	9:15 am

Weekend Mass

Sat 9 th July	No Mass
Sun 10 th July	10:30 am Mass
Reconciliation Saturday 6 th August at 11:30 am	

Rosters for July in the Narthex

Diary Dates for July

July

Sat 2 nd	11:30am Reconciliation
Wed 6 th	2pm Ladies Chat
Fri 8 th	2pm Italian Rosary
Mon 11 th	Term 3 starts for schools
Sun 17 th	10am Children's Mass
	Cuppa After Mass
Wed 20 th	6pm Parish BBQ/ Casserole
Sun 31 st	Presentation of Sacramental Candidates
	Cuppa After Mass

Aboriginal & Torres Strait Islander Sunday 3rd July

"The Harvest is plentiful, but the labourers are few. Get up! Stand up! Show up!"

Every year, on the first Sunday in July, Catholics come together across Australia to acknowledge and celebrate the gifts of Australia's First Peoples in the Catholic Church.

Today, we acknowledge that God has been walking with Aboriginal and Torres Strait Islander Peoples, making His Presence known through a continuous living culture over many thousands of years.

For interesting information about First Nations people and the Catholic Church go to http://www.natsicc.org.au/assets/natsicc_a4-booklet_digital.pdf

Sea Sunday – 10 July 2022

Next week is Sea Sunday, when the church prays for all those who live and work at sea.

There will be an Appeal for Stella Maris, Apostleship of the Sea, the official maritime welfare agency of the Catholic Church. Funds collected will be used to provide practical and spiritual support to seafarers visiting our ports. As it is dependent on voluntary donations, please give generously. To donate or for more information about its work, visit: www.stellamarisaustralia.org

Acknowledgement to Country

We turn our hearts and minds to the people of the Yorta Yorta nation, who have occupied this country for thousands of year. We pay respect to their elders past, present and emerging, and commit to walking alongside Aboriginal Australians in truth and justice

Baptism



We congratulate Sonny, son of Krystal & Michael Lagozzino and Nate and Harlow sons of Kelsey Young on their Baptism this weekend and welcome them into our parish community.

Plenary Council

The Second Assembly of the Fifth Plenary Council of Australia takes place from July 3-9. Masses and sessions will be live-streamed each day and people are invited to send messages of prayer, hope and support to the Members gathering in Sydney. Find the livestreaming schedule and the portal for sending messages at:

www.plenarycouncil.catholic.org.au

Messa italiana

Mercoledì 29 giugno alle ore 17.00 verrà celebrata una messa italiana presso la Chiesa del Sacro Cuore, Tatura. Tutti sono i benvenuti.

ITALIAN MASS

An Italian Mass will be celebrated at Sacred Heart Church, Tatura at 5pm on Wednesday 29th June. All are welcome.

Ladies Chat and Cuppa

Everyone is welcome to come along to the Ladies Chat and Cuppa

Date: Wednesday, 5th July

Time: 2pm.

Venue: St Mary's Hall

Please bring your own snacks

PRF Caring for Retired Priests and Priests living with illness

PRIESTS RETIREMENT FOUNDATION



The Priests Retirement Foundation of the Diocese of Sandhurst (PRF) has been operating for 21 years and has supported many Sandhurst priests throughout their retirement. Now, as approved by the Australian Taxation Office, the Foundation can not only support retired priests, but also priests living with illness.

As the end of the financial year approaches, you might like to consider making a tax donation to the PRF as a means of assisting Sandhurst priests who have retired or are too unwell to serve. Any donations over \$2.00 made to the PRF are tax deductible. Please make sure to include your name and address so a taxation receipt can be forwarded to you.

To make a donation:

Send a cheque

Please make cheque payable to 'Priests Retirement Foundation of the Diocese of Sandhurst'

Please post or deliver to:

PRF C/- Fr Andrew Fewings at St Therese's Parish 25 Albion Street, Kennington, Vic 3550,

By Electronic Transfer

BSB; 083-543 Account No: 13-833-7378

Account Name: Priests Retirement Foundation of the Diocese of Sandhurst
Reference: Please use your full name

Email: debbie.lambert@sandhurst.catholic.org.au to advise of the transfer and provide your address for receipt.

NOTE SUNDAY MASS WILL IS NOW AT 10:30 am

Grand Organ Master Series Recital & Evening Prayer Sunday 3 July, 3-4pm at St Kilian's Church, Bendigo

The next recital in the GOMS series at St Kilian's Church, Bendigo features Paul Taylor. The program will focus on chorale preludes for the liturgical year, particularly from the German tradition, on an organ in a church that owes its origins and legacy to the legendary Rev Dr Henry Backhaus. Supported by the Cathedral and Aspire Cultural & Charitable Foundation.

Admission at the door includes program. Adults \$30, Conc. \$25, U18 free.

Tickets also available by TryBooking.com

Members of the audience can view the organist live on screen from the nave of the Cathedral. For more information www.grandorgan.com and Facebook & Instagram @grandorganmasterseries

HELP IS NEEDED BY THE PARISH

It is important that we have a representative group of our parish to help support Fr John Paul in Parish matters.

The Parish Pastoral Council (PPC) meets once per school term and we need more members. If you would like to help our parish by being a member of the PPC please contact Fr John Paul, Mary in the Parish Office or Debbie (in the school office).

The Finance Committee also needs parishioners interested in parish financial matters and who have an understanding of what is required.

If you are interested and would like to learn more please contact Fr John Paul or Mary in the Parish Office.

The Harvest is plenty but the labourers are few. Luke 10:1-9 (Bishop Tim Norton SVD Auxiliary Bishop – Archdiocese of Brisbane)

Today we celebrate the fact that God has always been present with, and loved, our First Peoples in Australia, a love that God extends to all First Peoples across the world.

I was working in Italy last year when I was appointed auxiliary bishop in Brisbane. When I was asked about any preferences I had for the ordination liturgy, I knew that I wanted truly 'Australian' symbols and rituals, but I was relatively powerless to put anything significant in place as I was so far away.

I wanted a Pectoral Cross and Vestments decorated in an Aboriginal design. I knew I wanted to be 'smoked' as a symbol of cleansing at the beginning of my Episcopal Ministry. Various people at the Brisbane end began diligently working on this by contacting First Nations people and others who could help out.

I was deeply touched and strengthened by the results, which included the Vestment design being transferred also to the Mitre, two Pectoral Crosses with Sacred Land from Lake Mungo in their centre, and a Smoking Ceremony inside the Cathedral that included me and all the bishops who entered behind me. I believe God was very happy with that!

What amazed me was that so many people were willing to act on my behalf to profile the symbols and rituals of First Nations people in the ordination ceremony. There was an enormous amount of good will and creativity that was made immediately available simply because people were asked to help.

In today's Gospel Jesus tells us to pray to ask the Lord of the harvest to send out labourers into his harvest. If we truly want more labourers for the vineyard that produces the Good News of life in abundance for all, the same vineyard that also tells the Jesus story through the eyes and hearts of Aboriginals and Torres Strait Islanders, then praying is only one way to do this. We also need to make a deeper commitment to our sisters and brothers through being labourers in the vineyard.

NAIDOC's theme this year is 'Get up, Stand up, Show up'. Labourers for the harvest of the Lord do exactly that – they labour or work for the Lord, and that can take the form of getting up and being active. There is much we can do as Christian people to address issues that affect our First Nations sisters and brothers.

I have my story of asking others for help to profile Aboriginal and Torres Strait Islander culture – the world's oldest continuing culture - during my Episcopal Ordination. What is your story? When were you active with issues that affect First Nations people? And if you don't have a story yet of being a labourer in that vineyard, then get up, stand up and show up to places where issues of First Australians are being addressed. People are just waiting to be asked. The harvest is plentiful but the labourers are few.



Like our parish Facebook page.
Lots of important links and information is found there.

Parish Website

<http://www.sacredheartparishtatura.com.au>