



Readings for
this week:

Ezekiel 37:12-14
Romans 8:8-11
John 11:1-45



Readings for
next Sunday:

Isaiah 50:4-7
Philippians 2:6-11
Matthew 26:14-27:66



Liturgical Jottings

Lenten Preface III

This Year, the Third, Fourth and Fifth Sundays in Lent the Gospels and the Prefaces are linked. Today the Gospel of the raising of Lazarus from the grave is simply expressed in the preface for the fifth Sunday in Lent.

In four short lines the mysteries of the Incarnation of Christ, his humanity and divinity and his ministry to the living and the dead and “sacred mysteries to new life are all mentioned.

They serve as a teaching and as a foretaste of the effects of Baptism, which is New Life through Christ’s own resurrection from the dead!

All prefaces conclude with the invitation to join in praise, thanks, adoration and exultation with the company of Angels and Saints.

Looking at the Readings

The Gospel reading, long as it is, contains some wonderful lines for us to ponder:

- ‘This sickness will end not in death but in God’s glory,’ v4. Often, we see death as an end, but in Jesus’ eyes it is a new beginning and the glory of God for it showed forth God’s care, mercy and power.
- ‘I am the resurrection and the life.’ v25. The fourth Gospel has seven “I am” terms that Jesus expresses. “I am the light of the world” (9:5) on the fourth Sunday of Lent and today. Each of these “I am” proclamations assist our understanding of Jesus’ ministry and link Jesus to the Old Testament revelation of God. Jesus asked Martha does she believe this. It is a question that all Christian must answer.
- ‘I believe that you are the Christ, the Son of God,’ This is a remarkable profession of faith by Martha and also made by Peter (Matt 16:16). It is this faith that the church is founded on and continues to profess.
- ‘Jesus wept;’ is the shortest verse in the New Testament. Pope Leo I wrote that it expresses his humanity, raising Lazarus shows his divinity.
- ‘Unbind him, let him go free.’ On the surface Jesus gave a practical and physical direction. Deeper more spiritual meaning links the binding clothes that were left in Christ’s tomb, that came the sign of the resurrection and linked with Christian baptism. The baptised are freed from sin (earthly ties) to walk in the light of the resurrection and in freedom of God’s children. We need to discard things that bind us.

Quote of the Day

Do we believe this Gospel? Then, remove the stone of doubt. Come out into the light. Be free of the bonds of fear about death. Get ready for Holy Week. “Let us also go to die with him.”

Text for the Day

Everyone who lives and believes in me will not die for ever, says the Lord. *Today’s Communion Antiphon*

On the Lighter Side:

The raising of Lazarus has prompted various applications, such as the Lazarus syndrome and a few jokes.

‘Lazarus software retrieves lost data on your computer but does not help if your dog eats your homework.’

And on the reverse side: ‘I don’t have a dog, but I do have a dog app on my phone that eats my homework.’



 Please email or contact the office to add names to the prayer list	For those who have died and those who are grieving	Guiseppe (Joe) Basile
	For those whose anniversary occurs at this time	Guiseppe (Joe) Casuscelli
	Our sick and their carers	Harney McKinnon, Rita Fairchild

ROSTERS FOR THE NEXT TWO WEEKS

Sunday 29th March 10:30am (Palm Sunday)

Commentator: Domelina Phelan
Reader: Dean Filgate
Gospel Procession: Anne Hutchison
Gifts: D Corrigan & P Moroney
Eucharistic Minister: Debbie Worm
Screen Operator: Lou Worm
Music Operator: Trish Warnett
Money Counters: L & D Worm

Saturday 3rd April 6:00pm (Easter Saturday)

Commentator: Anne Hutchison
Reader: Denice Bourke
Gospel Procession: Debbie Turvey
Gifts: Jan & Barry Lowe
Screen Operator: Carol Coulston
Music Operator: Trish Warnett

Sunday 4th April 10:30am (Easter Sunday)

Commentator: Rob Miller
Reader: Ross Kelly
Gospel Procession: Sheila Gregg
Gifts: Cheryl & Mary V
Eucharistic Minister: Leo McGrath
Screen Operator: Debbie Worm
Music Operator: Trish Warnett
Money Counters: E Worm & M Gale

Saturday Mass times for 1st & 3rd Sunday of the Month

6:00pm (Oct – Mar) 5:00pm (Apr-Sep)

GLUTEN FREE HOSTS: Please see the Trish or Fr Uday. For further queries contact the parish office.

NAMES ON PRAYER LIST: Please contact the office or by email to add names on the prayer list.

Next Baptism Preparation

Meeting: Wednesday 3rd June at 5:30pm in the Church.

Two Week Mass Timetable Week Commencing 25th March

Weekday Masses

Wednesday 25th March 9:15am
Friday 27th March Funeral @10am

Weekend Mass

Palm Sunday 29th March 10:30am (*will start in the school quadrangle*)

Weekday Masses

Wednesday 1st April 9:15am

Holy Week Masses

Holy Thursday 2nd April 6:00pm
Good Friday 3rd April Stations of the Cross 10:00am
Service 3:00pm

Easter Masses

Easter Saturday 4th April 6:00pm
Easter Sunday 5th April 10:30am

Monthly events

Anointing Mass every 1st Wednesday Mass at 9:15am

Italian Rosary every 2nd Friday at 2pm in the Church

Reconciliation every 1st Saturday of the month (30 minutes before Mass)

4th Sunday of the month: Shared lunch in St Mary's Hall

Ladies Cuppa & Chat

1st Wednesday of each month at 2pm in St Mary's Hall. All welcome.



The next one will be Wednesday 1st April.

Each Friday during Lent there will be the Stations of the Cross following Mass at 9:15am.

Please remember that from April the Saturday Mass time is 5:00pm

Parish Communal Reconciliation

Friday 27th March at 6:00pm

Plate Collection and Envelopes

Thank you so much for your generosity and support of the parish.

May God bless you always.

Last week: \$ 851.00



Thank You



Donation QR Code



He cried out in a loud voice, "Lazarus, come out!"

John 11: 43

**Project Compassion
Theme for 2026
Unite Against Poverty**

Please use this QR Code to
donate through the Tatura
Parish



Caritas Online donations up to \$1000.00 per individual donation will be matched by a generous donor for Caritas Australia's Project Compassion (doubling donations and their impact).

Dollar Match Day starts at 10:00am and will run until the limit of \$67,500 is matched. Please use the above QR code to participate.

- \$20 donation turns into \$40
- \$50 donation turns into \$100
- \$100 donation turns into \$200

Sacred Heart Tatura

Holy Week and Easter Celebrations 2026

Holy Thursday 2nd April: 6:00pm

Good Friday 3rd April: Stations of the Cross 10:00am
Service 3:00pm

Easter Vigil Saturday 4th April: 6:00pm

Easter Sunday 5th April: 10:30am

Volunteers are needed to help at the Easter Masses.

Please add your name to the list on the narthex if you can help.

HAPPY BIRTHDAY

Wishing Fr Uday a very happy birthday for next Tuesday.

LAUDATO SI' ANIMATORS PROGRAM

The program begins on April 19 runs over two months however all webinars are recorded so it can be done in your own time. This free online program brings Laudato Si' to life. Step into a journey of ecological conversion and join a global movement committed to healing and protecting our common home. For information and registration go to www.laudatosianimators.org Also see flyer on noticeboard.

The 5th Sunday of Lent brings us one of the most powerful stories in the Gospel of John. Jesus raises Lazarus from the dead. This story helps us remember that even when everything feels lost, God can still bring life. Jesus shows He has power over death and that He brings hope to those who trust Him.

In the first reading from Ezekiel, we hear about dry bones coming back to life. This reminds us that God never forgets His people. Even in dark times, He gives His Spirit to bring us back to life and lead us home.

The psalm is a cry for mercy. It reminds us that God listens when we call. And the reading from Romans teaches that the Spirit of God gives life to our bodies, just as it did for Jesus. On the 5th Sunday of Lent, we are asked to trust in God's promise. Even in sorrow or loss, He can raise us up.

We are invited to reflect on life, resurrection, and faith in God's power. The readings remind us of God's promise to bring new life and His power over death. We are challenged us to believe in Jesus as the source of life and hope. It invites us to trust in God's promise of resurrection and live in faith.

We pray for those coping with humanitarian emergencies in many countries around the world, that our donations to Project Compassion this Lent make a positive difference to people in need.

Lord, you are the resurrection and the life. Help us to trust in your promise of new life. Give us courage in times of sorrow and hope in the face of death. Guide us to live in faith and to share your love with others. Amen.

CHILD SAFE PARISH

We are a Child Safe Parish, we have a zero tolerance for child abuse and aim to provide a safe, supportive and welcoming environment to all visiting children, young persons and vulnerable adults. If you are concerned for any form of abuse that is immediate you should call 000; a significant risk or harm, whether or not you have formed this belief on reasonable grounds, you should immediately raise your concerns with our Parish Child safety officer Debbie Turvey on 0407 804 317.

ACKNOWLEDGEMENT TO COUNTRY

We turn our hearts and minds to the people of the Yorta Yorta nation, who have occupied this country for thousands of years. We pay respect to their elders past, present and emerging, and commit to walking alongside First Nation Australians in truth, justice and reconciliation.

Sacred Heart Parish, Tatura

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Website:

<http://www.sacredheartparishtatura.com.au>

Facebook: Sacred Heart Catholic Parish Tatura

DIOCESE NEWS – 22/3/2026



Discover Catholic Podcasts and events happening across Australia – retreats, pilgrimages, workshops and more.

Visit www.CathEvents.org.au to find opportunities to grow in faith and community. Event organisers can also list their events for free, helping more people connect and participate.

Link for 2026 Lent Reflections on the Diocese Website:

<https://www.sandhurst.catholic.org.au/item/3010-lent-reflection-resources-2026>

The latest Along the Track can be found on our website under the heading of **Sharings / Along the Track**

Diocese Website: <https://www.sandhurst.catholic.org.au>

Diocese Facebook Page: Catholic Diocese of Sandhurst



BENDIGO (*PRE-PALM SUNDAY) WALK FOR REFUGEES

On Saturday 28th March at Lake Weeroona from 6.30 pm. Meet at the northern end of the lake, register, sign a letter of support, and walk around Weeroona as a gesture of solidarity and welcome. A brief vigil will be held around 7.15 pm. Bendigo Churches ask you to join with people across the nation calling for justice and compassion for asylum seekers & refugees; and for a tolerant, generous and welcoming Australia.

Donation QR Code



Fifth Sunday of Lent
21–22 March 2026

Since October 2023, Caritas Jerusalem staff in Gaza have endured displacement, personal loss, and danger alongside the communities they serve. Despite unimaginable challenges, they remain committed to providing lifesaving support, standing in solidarity with families enduring this conflict.



Please donate today.

You can support Project Compassion 2026 through the donation boxes, envelopes or by scanning the QR code.

Or online at:

www.projectcompassion.org.au/donate

Or by calling: 1800 024 413

Thank you for standing with us, as we *Unite Against Poverty this Lent.*

**GET OUR SEAL OF APPROVAL
THIS EASTER AND BEYOND!**



Treat yourself with responsibly sourced chocolate this Easter, supporting brands committed to eliminating slavery from their supply chain.

Learn the truth

A significant portion of chocolate available in Australia is produced using cocoa beans harvested by child labourers, many of whom endure enslavement and exploitative working conditions.

Indulge responsibly, select ethically sourced chocolate, and support companies working towards eliminating slavery from their supply chain this Easter.

Here is how:

1. Join the one billion people who read the Be Slavery Free Chocolate Scorecard (<https://www.chocolatescorecard.com/>) last year to discover their chocolate's true origins and evaluate their favourite brands' ethical practices.

2. Seek out the Fairtrade and Rainforest Alliance certifications on chocolate packaging.

Note: these certification seals mean the certified ingredient was produced using methods that support social, economic, and environmental sustainability.



SCAN ME



**Take action and
make a difference today!**

FIFTH SUNDAY of LENT – 22 March

AHMAD from GAZA

When war intensified in Gaza in late 2023, Ahmad, a Caritas Jerusalem employee in their Media and Communications team, was forced to flee his home in northern Gaza. Like thousands of families, his family carried almost nothing as they sought safety in Khan Younis. Two months later, disaster struck again when the house where they were sheltering was bombed at night. Ahmad was buried under rubble, his eardrum ruptured. His brother survived with devastating injuries, including the loss of a leg.

For two months Ahmad stayed with his brother in an overwhelmed hospital with few doctors and scarce supplies. His family was displaced several more times, sometimes living in tents, sometimes in borrowed homes, often leaving behind the few belongings they had managed to gather.

Despite personal suffering, Ahmad continued his role with Caritas Jerusalem, helping to support families in need.



Rows of tents provide temporary shelter for families in Gaza who have been forced to flee their homes. Photo: Caritas Jerusalem.



Caritas Jerusalem staff member stocking up medical supplies in a clinic. Photo: Caritas Jerusalem.

“Thank God we work at Caritas, allowing us to serve people in the most challenging conditions despite the lack of medicine,” he explains.

“I hope this ordeal ends so we can go back to rebuild Gaza, our children’s future, our country, and our organisation.”

Ahmad’s story is a reminder that Caritas’ mission of accompaniment is lived not only through its programs, but through the courage and resilience of its frontline staff.

Together, we can *Unite Against Poverty this Lent* by donating to Project Compassion, helping people in Gaza and other vulnerable regions to rebuild their lives with dignity and hope.

REFLECTION for FIFTH SUNDAY of LENT

Ezekiel 37:12-14 | Ps 130:1-2, 3-4, 5-6, 7-8. R. v.7 | Romans 8:8-11 | John 11:1-45

It must be difficult for somebody who has never experienced love to understand the Gospels. They are so full of different emotions, many of them tender. Just think of the beautiful reconciliation between Jesus and Peter after the resurrection. Jesus allows Peter to say that he loves him on no less than three occasions. Thankfully, most of us can write down a long list of people we have loved and who have loved us. Many names would appear on both lists! We keep a special place in our hearts and prayers for the people we know who have died. Even after a long time, their memory will still bring a tear to our eyes. That sorrow comes from a place of deep gratitude. God changes the world one heart at a time.

When we encounter today's Gospel, the story of the raising of Lazarus, we are in a world of emotion. Martha and Mary are grieving for their brother. Jesus loves these two women. Thomas, the twin, is full of bravado and bluster, just as he was later when he wanted proof of the resurrection. Both Martha and Mary are disappointed, even angry, that Jesus has not come sooner. Jesus weeps at the grave of his friend. The mourners who have come to comfort the family must also have been sensitive to the situation. When Jesus says, 'I am the resurrection and the life', he is not explaining an idea. He is responding to the deepest longings of our hearts, as he always does. Today's Psalm reminds us, 'My soul is longing for the Lord more than the watcher for daybreak.'

Over the last few weeks, we have shared some of the stories presented to us by Caritas Australia to make us more aware of the inspirational work we can support through Project Compassion. They call us to *Unite Against Poverty*.

This week Project Compassion asks us to learn more about the work of Caritas Australia in humanitarian emergencies. There are so many situations around the world that require a timely response. Caritas is active in the aftermath of earthquakes, floods, storms, plagues, drought and failed harvests. Of course, there will be time to enquire about the causes and to ask if climate change may have been a factor or if poor building standards caused problems. But first, people and communities need to survive, and Caritas has a lot of experience in this area. Your generosity to Project Compassion makes a wonderful difference to people in need. Thank you for helping to bring light to dark places. Jesus says about Lazarus, 'unbind him, let him go free.' We too can set people free.





**The Laudato Si'
Animators Formation 2026
begins on April 19.**

Registration is open at
www.laudatosianimators.org

The program runs over two months. All webinars are recorded so you can do the program in your own time.

This online program brings Laudato Si' to life. Step into a journey of ecological conversion and join a global movement committed to healing and protecting our common home.

It is not an overly academic program but those who participate will be able to understand the inter-connectedness between the social, spiritual and ecological crises, the causes and consequences of climate change and how the injustice of this crisis affects the earth and the poor.

The [Laudato Si' Animators](http://www.laudatosianimators.org) program, active since 2016, has more than 12,000 certified animators, including many across our Australian parishes, already working in their communities or parishes to bring Laudato Si' to life.

Registration is open through the [laudatosianimators.org](http://www.laudatosianimators.org) website.

Sandhurst Diocese Care for Creation Team encourages Sandhurst parishioners to participate. Inquiries to Kerry 0408 579904

MIDDLE EAST CRISIS: CARITAS AUSTRALIA SHARES UPDATES FROM THE GROUND

Caritas Australia is receiving increasingly grave reports from partners across the Middle East as conflict intensifies in multiple countries, placing millions of civilians at risk.

Tragically, partners have also reported that Fr. Pierre Rahi, Priest of Caritas Lebanon's Marjaayoun Centre, was killed by Israeli airstrike on March 9, 2026.

In the wake of ongoing loss and violence in the region, **Caritas MONA (Middle East and North Africa)** has expressed deep concern over the devastating humanitarian consequences for civilians, noting that communities already living in fragile conditions are now experiencing further fear, displacement, and instability.

The Assembly of Catholic Patriarchs and Bishops in Lebanon have also issued a statement warning about the "dangerous escalation of armed conflicts," highlighting the fall of innocent victims, mass displacement of families, and a deepening humanitarian crisis. They stress that the continued "spiral of violence threatens the dignity of the human person" and call for an immediate end to hostilities, a return to constructive dialogue, and urgent international action to prevent further deterioration.

Caritas Australia has also received detailed updates from Caritas Lebanon, which has been responding since hostilities intensified on 2 March. Over recent days, large-scale military operations and repeated displacement orders have triggered mass movement of civilians across the country.

- As of 9 March, Caritas Lebanon reports:
- 667,831 newly displaced people have registered for support
- 119,700 people are sheltering across 567 collective centres nationwide

More than 1,300 people injured and at least 486 people have been killed, including children

Ongoing strikes continue to force families to flee repeatedly, often arriving at shelters with few or no belongings. Many shelters, particularly in Mount Lebanon, North Lebanon and Akkar, are now at or near full capacity.

Despite the volatile environment, Caritas Lebanon teams are operating across seven governorates, delivering food, essential items, healthcare, psychosocial support, water and hygiene assistance, and protection services. Over 54,000 people have already been assisted through emergency activities coordinated with government ministries, UN agencies, and humanitarian partners.

Tensions continue to deepen across the wider region, with Caritas Jerusalem staff reporting continuous missile and rocket fire, and families regularly sheltering during air raid sirens.

Speaking from Bethlehem, **Anton Asfar, Secretary General of Caritas Jerusalem**, said: "I am witnessing closed shops, most of the businesses are closed. There is almost no movement in the streets, so the socio-economic situation is really devastating. We call upon our partners, sisters, and brothers to continue to support us since we do not have many resources to provide lifesaving services in the Holy Land."

Caritas Jerusalem continues to operate its medical centres in Taybeh in the West Bank, as well as Gaza, with humanitarian programs in Gaza ongoing under strict security protocols.

Caritas Australia continues to closely monitor the rapidly deteriorating situation and stands in solidarity with its partners who remain on the frontlines, delivering assistance amid escalating violence and uncertainty.

Jesus said:

‘I am the resurrection and the life.
If anyone believes in me, even though he dies
he will live,
and whoever lives and believes in me
will never die.
Do you believe this?’

‘Yes, Lord,’ she said ‘I believe that you are the
Christ, the Son of God, the one who was to
come into this world.’

Jesus said in great distress, with a sigh that
came straight from the heart, ‘Where have you
put him?’ They said, ‘Lord, come and see.’ Jesus
wept; and the Jews said, ‘See how much he loved
him!’ But there were some who remarked, ‘He
opened the eyes of the blind man, could he not
have prevented this man’s death?’ Still sighing,
Jesus reached the tomb: it was a cave with a
stone to close the opening. Jesus said, ‘Take the
stone away.’ Martha said to him ‘Lord, by now
he will smell; this is the fourth day.’ Jesus replied
‘Have I not told you that if you believe you will
see the glory of God?’ So they took away the
stone. Then Jesus lifted up his eyes and said:

‘Father, I thank you for hearing my prayer.
I knew indeed that you always hear me.
But I speak
for the sake of all these who stand round me,
so that they may believe it was you who sent
me.’

When he had said this, he cried in a loud
voice, ‘Lazarus, here! Come out!’ The dead man
came out, his feet and hands bound with bands
of stuff and a cloth round his face. Jesus said to
them, ‘Unbind him, let him go free.’

Many of the Jews who had come to visit
Mary and had seen what he did believed in
him.

■ The Gospel of the Lord.

Longer form, 11:1-45

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Breaking Open the Word

OUR SOURCE OF LIFE

As we come to the last Sunday of Lent, we
celebrate the central meaning of Jesus’ life—
his gift of life. The story involves Lazarus
and his sisters, Martha and Mary. These are
Jesus’ friends who are from the village of
Bethany. When Jesus gets the message about
Lazarus’ dire illness, strangely, he does not go
immediately to be with them but only after
two days have passed.

The evangelist’s words at this point link to the
story from last Sunday: One ‘can walk in the
daytime without stumbling because he has the
light of this world to see by.’ It is this Light,
Jesus, that then goes to Bethany, to bring the
dead Lazarus to life. The interchange that
Jesus has with Martha before he comes to
Lazarus’ tomb summarises a theology which
John wants readers to transcend. Rather than
wait for the general resurrection at the end
time, Jesus is ‘the resurrection and the life’
now. Faith in him will bring people to life.

Space prevents a detailed examination of the
narrative dynamic at play and the depths of
the Gospel’s symbolism behind the dialogues,
Jesus’ weeping, the various reactions to Jesus,
Jesus’ command to Lazarus to come from
the tomb and the order to unbind Lazarus.
On this final Sunday in Lent our gaze is
squarely on Jesus. He is our source of life,
now and into eternity. Today’s Gospel invites
us into a deeper communion with Jesus, who
is ‘the resurrection and the life’.

Fr Michael Trainor



FIFTH SUNDAY OF LENT / A

22 MARCH 2026

FIRST READING

Ezek 37:12-14

A reading from the prophet Ezekiel

I shall put my spirit in you, and you will live.

The Lord says this: I am now going to open
your graves; I mean to raise you from your
graves, my people, and lead you back to the
soil of Israel. And you will know that I am the
Lord, when I open your graves and raise you
from your graves, my people. And I shall put
my spirit in you, and you will live, and I shall
resettle you on your own soil; and you will
know that I, the Lord, have said and done this
– it is the Lord who speaks.

■ The word of the Lord.

RESPONSORIAL PSALM

Ps 129. R. v. 7

**R. With the Lord there is mercy
and fullness of redemption.**

1. Out of the depths I cry to you, O Lord, /
Lord, hear my voice! / O let your ears be
attentive / to the voice of my pleading. **R.**
2. If you, O Lord, should mark our guilt, / Lord,
who would survive? / But with you is found
forgiveness: / for this we revere you. **R.**
3. My soul is waiting for the Lord, / I count
on his word. / My soul is longing for the Lord /
more than watchman for daybreak. / (Let the
watchman count on daybreak / and Israel on
the Lord.) **R.**
4. Because with the Lord there is mercy / and
fullness of redemption, / Israel indeed he will
redeem / from all its iniquity. **R.**

SECOND READING

Rom 8:8-11

**A reading from the letter of St Paul to the
Romans**

*If the Spirit of him who raised Jesus from the dead
is living in you, then he will give life to your own
mortal bodies.*

People who are interested only in unspiritual
things can never be pleasing to God. Your
interests, however, are not in the unspiritual,
but in the spiritual, since the Spirit of God
has made his home in you. In fact, unless you
possessed the Spirit of Christ you would not
belong to him. Though your body may be dead
it is because of sin, but if Christ is in you then
your spirit is life itself because you have been



justified; and if the Spirit of him who raised
Jesus from the dead is living in you, then he
who raised Jesus from the dead will give life
to your own mortal bodies through his Spirit
living in you.

■ The word of the Lord.

GOSPEL ACCLAMATION

Jn 11:25, 26

**Glory and praise to you, Lord Jesus Christ!
I am the resurrection and the life, says the
Lord;
whoever believes in me will not die for ever.
Glory and praise to you, Lord Jesus Christ!**

GOSPEL

Jn 11:3-7, 17, 20-27, 33-45.

**A reading from the holy Gospel according to
John.**

I am the resurrection and the life.

The sisters sent this message to Jesus, ‘Lord, the
man you love is ill.’ On receiving the message,
Jesus said, ‘This sickness will end not in death
but in God’s glory, and through it the Son of
God will be glorified.’

Jesus loved Martha and her sister and Lazarus,
yet when he heard that Lazarus was ill he stayed
where he was for two more days before saying
to the disciples, ‘Let us go to Judaea.’

On arriving, Jesus found that Lazarus had
been in the tomb for four days already. When
Martha heard that Jesus had come she went to
meet him. Mary remained sitting in the house.
Martha said to Jesus, ‘If you had been here,
my brother would not have died, but I know
that, even now, whatever you ask of God, he
will grant you.’ ‘Your brother’ said Jesus to her
‘will rise again.’ Martha said, ‘I know he will
rise again at the resurrection on the last day.’